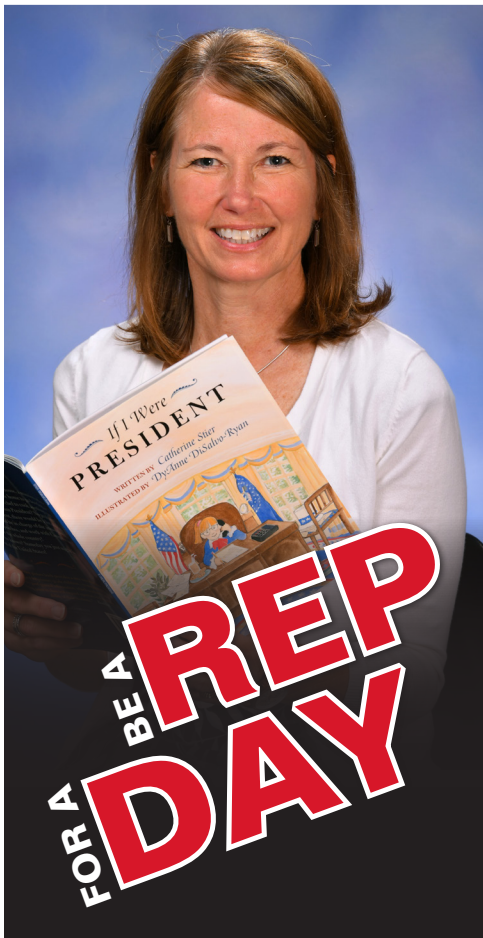


# SUMMER READING CONTEST



STATE REP. DIANA  
**FARRINGTON**

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[www.RepFarrington.com](http://www.RepFarrington.com)

# SUMMER READING CONTEST

**Book 1** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 2** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 3** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 4** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 5** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 6** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 7** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 8** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 9** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 10** \_\_\_\_\_

Number of pages \_\_\_\_\_

## **CONTEST GUIDELINES:**

1. The contest is open to any child in 1st through 5th grade.
2. Participants must fill out a contest bookmark completely and drop it in the contest box at your local library on or before Sept. 1st.
3. Winners will be drawn and invited with their family to the State Capitol in Lansing to be a "State Rep. for a Day" with their State Representative, Diana Farrington.
4. Additional entries can be downloaded at [www.RepFarrington.com](http://www.RepFarrington.com)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

School/Grade: \_\_\_\_\_

Parent/Guardian Signature:

\_\_\_\_\_