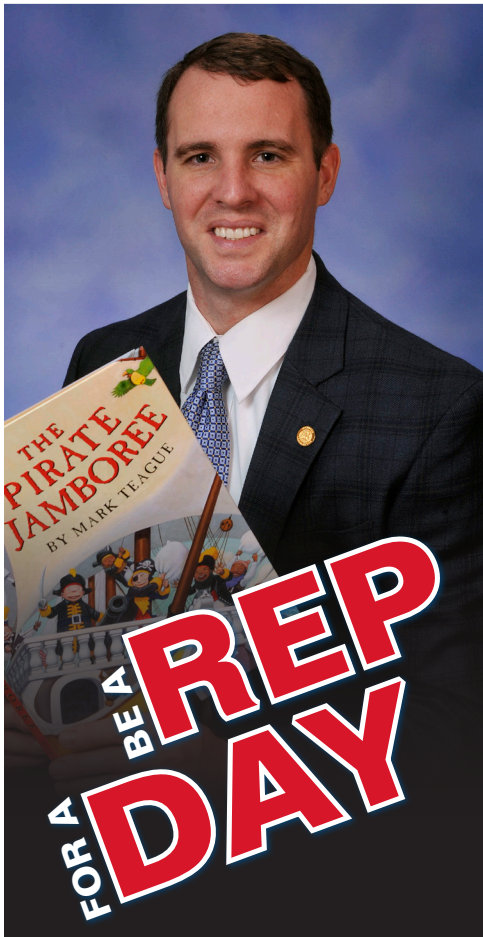


# SUMMER READING **CONTEST**



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**ALBERT**

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[www.RepAlbert.com](http://www.RepAlbert.com)

# SUMMER READING CONTEST

**Book 1** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 2** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 3** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 4** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 5** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 6** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 7** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 8** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 9** \_\_\_\_\_

Number of pages \_\_\_\_\_

**Book 10** \_\_\_\_\_

Number of pages \_\_\_\_\_

## **CONTEST GUIDELINES:**

1. The contest is open to any child in 1st through 5th grade.
2. Participants must fill out a contest bookmark completely and drop it in the contest box at your local library on or before Sept. 1st.
3. Winners will be drawn and receive a pizza party for their classroom this fall as well as be invited to be a "State Rep. for a Day" with their State Representative, Thomas Albert.
4. Additional entries can be downloaded at [www.RepAlbert.com](http://www.RepAlbert.com)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

School/Grade: \_\_\_\_\_

Parent/Guardian Signature:

\_\_\_\_\_